



Government of Maharashtra

Mahatma Phule Krishi Vidyapeeth, Rahuri
RCSM COLLEGE OF AGRICULTURE, KOLHAPUR

Tel No. (0231) 2605851/52,2606628,2605153

Email ID ad@ackolhapur.edu.in

No.RCSMACK/ACD/ SoilSc./Contract Teacher/1,0/6/2023

Date:12.10.2023

13 OCT 2023

Read- 1) Minutes of Executive Council Meeting held on 15-07-2021;

Univ. Resolution No. MTG-2(88)/354/2015; Dated 31/03/2015.

(Subject No. 10, Resolution No. 7)

2) Approval Accorded Vide Uni. Letter No. अधिष्ठाता/शिक्षण/टी -२/१२२३/२०२३;

Dated 15/09/2023.

NOTIFICATION

Applications are invited for the posts mentioned below at RCSM College of Agriculture, Kolhapur **purely on Contractual basis on fixed pay@ Rs.45,000/-per month** for the period of six months for the day to day work of this College.

The details of post to be filled in are as below :-

| Sr. No. | Name of post | No. of Post | Remuneration Charges | Qualification |
|---------|---|-------------|--------------------------|---|
| 1 | 2 | 3 | 4 | 5 |
| | Contractual Teacher (Assistant Professor) | | | |
| 1) | Assistant Professor of Soil Science | 01 | Rs.45,000/- per month | Ph.D.in Soil Science and Agril. Chemistry discipline OR Masters Degree in Soil Science and Agril. Chemistry discipline from an accredited University along with National Eligibility Test (NET) conducted by Indian Council of Agriculture Research (ICAR)/ University Grants Commission (UGC) / Council of Scientific and Industrial Research (CSIR) or similar test accredited by the University Grants Commission (UGC) like State Level Eligibility Test (SLET)/ State Eligibility Test (SET) |

Nature of Work:

1. To conduct the theory and practical classes of concerned course.
2. To carry out the academic programmes as directed by the University.
3. To work as counsellor.
4. To work for examination/admission/cultural & Sport cell.
5. To perform any other College duty directed by the Associate Dean of this College from time to time.

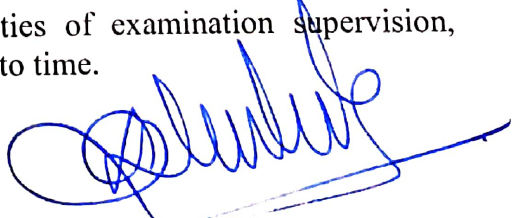


Terms and Conditions:-

1. The appointment will be **purely on temporary basis** and for six month or till the post is filled on regular establishment whichever is earlier.
2. The candidate shall have to execute an undertaking that he/she will not leave assignment half way or without prior permission of this office and accept all the terms and condition prescribed on Rs.100/-
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or undisciplined behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details **as per enclosed proforma** to the **“Associate Dean, RCSM College of Agriculture, Kolhapur-416004** , on or before **26/10/2023**.
6. Candidate should pay processing fee of **Rs. 500/-(Rs.Five hundred only)**in the account of Pay and Account Officer / Comptroller, MPKV, Rahurithrough online mode **Account No. 02890100011529 (UCO Bank), IFSC code UCBA0000289** and receipt of the same should attached with application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview failing which candidature will be rejected. The candidates will be interviewed followed by presentation by the candidates for 10 minutes.
8. The selected candidate must work full time and full term. She/he will not allow to **accept any other appointment during contract period**. He / She can resign the post by **giving one month prior notice or by making payment one month fix pay**.
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester he should have to complete his work on his own cost, no remuneration or pay paid to him/her.
10. Appointment of selected candidate for the said post will be tenure appointment and liable to terminate at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.
11. The selected candidates have to perform duties of examination supervision, evaluation, paper setting etc. as directed from time to time.

Kolhapur

Date: 12.10.2023


Associate Dean
RCSM College of Agriculture,
Kolhapur

Copy to the notice board of this College.

ANNEXURE
Performa for application

To,

The Associate Dean,
RCSM College of Agriculture,
Old Pune-Bangalore Road, Vidyanagar,
Kolhapur-416 004.

Subject: Application for the post of Assistant Professor of **Soil Science** on contractual and fix pay basis @Rs.45000/- per month.

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Full Name and Address :
With mobile Number and Email
3. Date of Birth :
4. Educational Qualification :

| Sr. No. | SSC/HSC/Degree/Master/ Ph.D. Degree etc. | Name of examination board/ University | Year of passing | Percentage of Marks |
|---------|--|---------------------------------------|-----------------|---------------------|
| 1 | 2 | 3 | 4 | 5 |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

5. Experience if any :

| Sr. No. | Name of institute where worked | Period | | | Reason for leave |
|---------|--------------------------------|--------|----|------------|------------------|
| | | From | To | Total year | |
| 1. | | | | | |
| 2. | | | | | |

6. Details of publications

| Sr. No. | No. of publications | Name of publisher | Type of publication Scientific/popular | Title of publication | Remarks |
|---------|---------------------|-------------------|--|----------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | | | | | |
| 2. | | | | | |

6. Any other information :

7. Present employment if any :

Signature of applicant

The application should be supported by attested xerox copies of required documents.

**MAHATMA PHULE KRUSHI VIDYAPEETH, RAHURI,
DIST-AHMEDNAGER. (MAHARASHTRA)**

RCSM, College of Agriculture, Kolhapur

Scrutiny for the post of Assistant Professor of Soil Science

Note : This scrutiny should be completed as per the terms and conditions stated in an advertisement.

1. Full Name (In Block Letters) :
2. Post applied for :-
3. Discipline :-

| Sr. No. | Academic Record and Research Performance (50%) | | Score Points claimed by the candidate | Score Points by Scrutiny Committee | Page Number of the attached document | Reasons for discrepancies |
|-----------|---|------------------|---------------------------------------|------------------------------------|--------------------------------------|---------------------------|
| A) | Academic Qualification- | Maximum 14 Marks | | | | |
| i) | M .Sc..First Class | 4 Marks | | | | |
| ii) | M .Sc. with Distinction | 8 Marks | | | | |
| iii) | Ph. D. | 12 Marks | | | | |
| iv) | Additional degree or Diploma in relevant field from recognized institution | 2 Marks each | | | | |
| v) | Post Doctoral Fellowship | 2 Marks | | | | |
| vi) | State or National or Professional Society Award or Gold Medal or Fellowship | 2 Marks each | | | | |
| vii) | NET | 3 Marks | | | | |
| | Subtotal of A (Max. 14 marks) | | | | | |
| B) | Employment and record and experience | Maximum 10 Marks | | | | |
| i) | 2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph. D. full experience to be counted | | | | | |
| ii) | Number of courses taught or No. of Research Projects or No. of Extension activities - | 1 Marks each | | | | |
| | Subtotal of B (Max. 10 marks) | | | | | |
| C) | Service in Remote areas or Affected areas | Maximum 2 Marks | | | | |
| | One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University) | | | | | |
| | Subtotal of C (Max. 2 marks) | | | | | |

| Sr. No. | Academic Record and Research Performance (50%) | | Score Points claimed by the candidate | Score Points by Scrutiny Committee | Page Number of the attached document | Reasons for discrepancies |
|-----------|---|-------------------|---------------------------------------|------------------------------------|--------------------------------------|---------------------------|
| D) | Significant contribution in relevant field and leadership. | Maximum 5 Marks | | | | |
| | Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or farm development or production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or development of Teaching Aids or Practical manuals . | 1 Marks each year | | | | |
| | Subtotal of D (Max. 5 marks) | | | | | |
| E) | Award / Recognition | Maximum 3 Marks | | | | |
| i) | National & State level award | 1 Marks each | | | | |
| ii) | Best Paper or Poster Award | 0.5 Marks each | | | | |
| iii) | Member of the District or State Level Committee | 1 Marks each | | | | |
| iv) | Member of Professional Society | 1 Marks each | | | | |
| | Subtotal of E (Max. 3 marks) | | | | | |
| F) | Publications (First three authors will gate marks)- | Maximum 15 Marks | | | | |
| i) | Referred Journal Articles | 1 Marks each | | | | |
| ii) | Conference or Technical Publication (full papers) | 1 Marks each | | | | |
| iii) | Folder or popular articles | 0.5 Marks each | | | | |
| | Subtotal of F (Max. 15 marks) | | | | | |
| G) | International Exposure- | Maximum 1 Marks | | | | |
| | International trainings or symposia or seminars or conference within Country or aboard (enclosed Certificates /receipt of registration) | 1 Marks each | | | | |
| | Subtotal of G (Max. 1 marks) | | | | | |
| | Grand total (A+B+C+D+F+G) | | | | | |

Date : / /

Member Secretary Member Member Member Member Chairman
Scrutiny Committee Scrutiny Committee Scrutiny Committee Scrutiny Committee Scrutiny Committee Scrutiny Committee